

**POLICY ROUNDTABLE FOR CHILD CARE AND DEVELOPMENT  
 SEPTMEBR 14, 2022 ♦ 10:00 a.m. to 12:00 a.m.**

Microsoft Teams ▪ To join by telephone: 323.776.6996; Conference ID: 880 538 588#

**AGENDA**

**Welcome and Introductions**

- |       |                            |             |                                |
|-------|----------------------------|-------------|--------------------------------|
| 10:00 | 1. Roll Call of Membership | Action Item | Debra Colman,<br>OAECE         |
| 10:15 | 2. Comments from the Chair | Information | Karla Pleitéz Howell,<br>Chair |

**Our Unified Strategic Plan in Motion**

- |       |   |             |                                |
|-------|---|-------------|--------------------------------|
| 10:22 | 3. OAECE Accomplishments FY 2021-2022                     | Information | Debra Colman,<br>OAECE         |
| 10:32 | 4. Policy Roundtable Commission Looking Forward FY2022-23 | Discussion  | Karla Pleitéz Howell,<br>Chair |

10:55 **BREAK**

**General Business**

- |       |                                       |             |  |
|-------|---------------------------------------|-------------|--|
| 11:00 | 5. Approval of Minutes – June 8, 2022 | Action Item | Alejandra Albarran<br>Moses, Vice Chair<br>Leanne Drogin,<br>OAECE |
|-------|---------------------------------------|-------------|--|

**Our Unified Strategic Plan in Motion**

- |       |   |             |   |
|-------|---|-------------|---|
| 11:10 | 6. Brown Act and Robert’s Rules of Order Review | Information | Alejandra Albarran<br>Moses, Vice Chair<br>Craig Kirkwood, Jr.,<br>Deputy County<br>Counsel |
|-------|---|-------------|---|

**COVID-19 and Early Care and Education (ECE)**

- |       |   |             |                        |
|-------|---|-------------|------------------------|
| 11:45 | 7. Update on COVID-19 and ECE in Los Angeles County | Information | Debra Colman,<br>OAECE |
|-------|---|-------------|------------------------|

**Wrap Up**

- |       |  |             |   |
|-------|--|-------------|---|
| 11:52 | 8. Announcements and Public Comment      | Information | Karla Pleitéz Howell,<br>Chair          |
| 11:59 | 9. Meeting in Review and Call to Adjourn | Information | Alejandra Albarran<br>Moses, Vice Chair |

**Next Virtual Meeting:**

Wednesday, October 12, 2022 ▪ 10:00 a.m. to 12:00 p.m.

**Vision**

Children are healthy, thriving and have equitable opportunities to achieve optimal development and succeed in life.

**Mission**

Lead, build, and strengthen an affordable and high-quality ECE system for the children and families in Los Angeles County.

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